# LOS ALAMOS COMMUNITY SERVICES DISTRICT

82 North Saint Joseph St • (805) 344-4195 • Fax (805) 344-2908
Post Office Box 675
LOS ALAMOS, CALIFORNIA 93440

### BOARD OF DIRECTOR'S REGULAR MEETING January 23, 2019

## LOCATION: LACSD OFFICE 82 N. ST. JOSEPH STREET-TIME 6:30 P.M. <u>AGENDA</u>

#### 6:30 P.M. CALL TO ORDER

- 1. Public Comments
- 2. Discussion and Action Regarding Electrical Easement Through the District's Water Well # 5 Property as Requested by Circle Vision
- 3. Consideration and Approval of Minutes for November 14, 2018 Meeting
- 4. Discussion and Action Regarding Approval of Draft Audited Financial Statements Ending June 30, 2018
- 5. Discussion and Action Regarding Unaudited Financial Statements for November and December 2018
- 6. Discussion and Action Regarding Water Conservation within the LACSD Boundary
- 7. Reports from Staff/Directors
- 8. Closed Session Pursuant to Government Code Section 54956.9(1)(d)
  - (i) Public Comments on Closed Session Item
  - (ii) Conference with Legal Counsel Existing Litigation
    Name of Case: Johnny Mitchell v. Los Alamos Community
    Services District
    Department of Fair Employment and Housing Matter Number:
    201806-02551411

Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the District's Board Secretary at least three (3) days prior to the meeting by telephone at (805) 344-4195 or by e-mail at <a href="mailto:Candyce@dock.net">Candyce@dock.net</a>
Any public records which are distributed less than 72 hours prior to this meeting to all, or a majority of all, of the District's Board members in connection with any agenda item (other than closed sessions) will be available for public inspection at the time of such distribution at the District's office located at 82 North Saint Joseph Street, Los Alamos, California 93440

#### (iv) Public Report on Closed Session Items

#### 9. ADJOURNMENT

POSTED: DISTRICT OFFICE/POST OFFICE DATE: 01/17/2019 POSTED BY: CClark
This agenda is prepared and posted pursuant to the requirements of the government Code section 54954.2. By
listing a topic on the agenda, the L.A.C.S.D. has expressed its intent to discuss and act on each item. In addition
to the action identified on this agenda, the action that may be taken may include, but not be limited to the
following: A referral to staff with specific requests for information, continuance (s); specific direction (s) to staff
concerning the policy or mission of the item, adoption or approval and disapproval.

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